

**SUB APPENDIX B6**

**CERTIFICATE BY THE CANDIDATE FROM RURAL AREA SCHOOL**

Certified that Mr./Ms./Mx. \_\_\_\_\_ son / daughter of \_\_\_\_\_ Sh.  
\_\_\_\_\_ and Smt. \_\_\_\_\_ resident of \_\_\_\_\_ has  
passed the Matriculation and +2 examination from Rural School (s) that does not fall in the area of the Municipal  
Corporation / Municipal Committee / Small Town / Notified Area / Cantonment Area. The date of joining and leaving  
school is given below:-

|    | <b>Name of School</b> | <b>Date of Joining</b> | <b>Date of leaving</b> |
|----|-----------------------|------------------------|------------------------|
| 1. | _____                 | _____                  | _____                  |
| 2. | _____                 | _____                  | _____                  |
| 3. | _____                 | _____                  | _____                  |
| 4. | _____                 | _____                  | _____                  |

**Place:**

**Date :**

**Seal and Signature  
(D.E.O. / Principal)**